

Office: 217-228-4515 | Fax: 217-221-2288

MEETING AGENDA – March 26, 2024

This meeting will immediately follow the monthly meeting.

ANNUAL MEETING AGENDA

City Council Chambers

- Approve minutes from the March 28, 2023, annual meeting.
- **Election of Officers**
 - President
 - Vice President
 - Treasurer
 - Assistant Treasurer
 - Secretary
 - Assistant Secretary
- Public Comment (Limited to three (3) minutes)
- Other New Business
 - Adjournment