

ATTENTION

In light of restricted public attendance due to Covid, the City Council chambers have been arranged to allow the maximum number of participants being capped at 50. We will have **15** open seats available to those who wish to attend.

Those who wish to attend must register with the City Clerk by **12:00 PM** the day of the meeting by calling 217-228-4510 or emailing cityclerk@quincyl.gov. Priority will be given to those who have business before the council or committee. All attendees are requested to wear a mask entering City Hall and while attending the meeting.

Members of the public will need to give their name at the door to enter City Hall. We request that members of the public proceed to the marked seating in the Council Chambers rather than congregate in the hallways.

Live broadcast of City Council meetings is also on the city's **Facebook** page at <https://www.facebook.com/QuincyILGovernment> The City Council meeting rebroadcast is also available on the city's website, Adams channel 19 or Comcast channel 15 within 24 hours of the meeting.

Requests to Speak

In lieu of a Request to Speak, any comments regarding a city council agenda item will need to be sent as an email with contact information to cityclerk@quincyl.gov by 11:00 a.m. the Friday before the meeting. The City Clerk's Office will make sure that the comment is read in **summary** and a full copy of the comment is provided to the city council in advance.

CITY COUNCIL AGENDA

February 16, 2021

Final Agenda

7:00 P.M.

Note: All items presented are subject to final action.

REPORT OF TRAFFIC COMMISSION

Recommending the implementation of "No Parking" at the following locations:

Ward 3

East side of West Brennan Dr. from 30' south of the radius return of North Brennan Dr. to 30' east of the radius return on the south side of North Brennan.

South side of North Brennan Dr. from 30 feet west of the radius return of East Brennan Drive to 30 feet south of the radius return on the west side of East Brennan Dr.

BANK STATEMENTS OF CONDITIONS

SALES TAX

November, 2020 - \$812,690.36

HOME RULE SALES TAX REPORT

November, 2020 - \$768,600.51

RESOLUTIONS

Fire Aldermanic Committee and Fire Chief recommending a contract with RJ Kool for the purchase of a gear extractor in the amount of \$13,564.50.

Fire Aldermanic Committee and Fire Chief recommending a contract with AEC to replace and upgrade the hydraulic Holmatro tools to CORE Technology in the amount of \$26,047.00.

Director of Central Services and Central Services Committee recommending that the unit price per ton of \$44.11 for an additional requested amount of 700 tons of rock salt, totaling in the amount of \$30,877.00 be accepted through the Central Management Services joint procurement process.

Council Resolution DSBS-2021-02-16-#1 Authorizing Submission And Support For Sustainable Custom Solutions Downstate Small Business Stabilization Grant Application.

Resolution Of The City Of Quincy That Proposes The Approval Of A Business District Plan For The Proposed Mid-Town Business District And Fixing A Time And Place For A Public Hearing Date On The Plan And Designating The Business District. (Area Located North of Broadway St between 30th St and 36th St.).

Director of Utilities and Engineering and Utilities Committee recommending that the City renew its two (2) year contract with InfoSend of Anaheim, CA for data processing, bill printing and mailing services.

Resolution For Illinois Local Cure's Additional Economic Support Grant Payments (State of IL offering the City additional \$50,000 in CURE'S payments).

ORDINANCES

Second presentation of an Ordinance entitled:

- Ward 3** An Ordinance Granting A Special Use Permit For A Planned Development (Develop an area for storm water detention at property located near 4625 Broadway.)
- Ward 3** An Ordinance Amending The District Map Which Is Made A Part Of Section 162.002 Of The Municipal Code Of The City Of Quincy Of 2015. (4625 Broadway, allow for consistent zoning in order to construct an addition to the distribution center.)

REPORT OF FINANCE COMMITTEE