

# **CITY COUNCIL AGENDA**

**December 26, 2017**

**(Final Agenda)**

**7:00 P.M.**

**Please Silence Cell Phones.**

**Note: All items presented are subject to final action.**

## **PETITION**

By Ducks Unlimited requesting permission to conduct a raffle and have the bond requirement waived from 1/1/18 to 1/19/18. The City Clerk recommends approval of the permit.

## **RESOLUTIONS**

A Resolution Authorizing The Assignment Of Conservation Easement From The City Of Quincy To The Quincy Park District. (Quincy Park District pay \$1.00 for the transfer of easement adjacent to Cedar Creek in the Schniedman Industrial Park)

Fire Chief, Fire Aldermanic Committee and Finance Committee recommending approval of the contract with Banner Fire Equipment to purchase two E-One fire apparatus in the total amount of \$988,650 with \$624,200 coming from the apparatus replacement and the balance of \$337,700 covered with 2.89% financing with Commerce Bank.

## **ORDINANCES**

The ordinance entitled: An Ordinance Amending Chapter 111(Alcoholic Liquor Dealers) And Chapter 112 (Amusements) Of The Municipal Code Of The City Of Quincy.(Video Gaming Liquor and Terminal), which was up for adoption, was tabled for one week by Ald. Havermale.

## **Requests to Speak**

Written requests to speak under suspended rules by Pastor James A. Hailey III, 1834 Vermont and Tom Rains, 1629 Adams reference to the Video Gaming ordinance.

### **Adoption of an ordinance entitled:**

An Ordinance Amending The 2017-2018 Fiscal Year Budget. (Airport Fund #511 - Increased Revenue of \$23,740 to Fire protection Salaries/Overtime.)

An Ordinance Amending The 2017-2018 Fiscal Year Budget. (9-1-1 Surcharge fund #204 – Increased Revenue of \$200,000 to Capital Outlay-Equipment.)

### **First presentation of an ordinance entitled:**

An Ordinance Amending Title III (Administration) Of Chapter 42 (Administrative And Other Provisions Relating To The City) Of The Municipal Code Of The City Of Quincy Of 2015). (Policy to prohibit sexual harassment.)

## **REPORT OF FINANCE COMMITTEE**