

## **CITY COUNCIL AGENDA**

**May 15, 2017**

**(Final Agenda)**

**7:30 p.m.**

**Note: All items presented are subject to final action.**

### **PETITIONS**

- Ward 7** A revocable permit for encroachment of city right-of-way by Michele Wilkerson, 601 Maine, requesting permission to place a bike rack on city right-of-way on the north 6<sup>th</sup> street side of the building. The Utilities and Engineering Director presents this request subject to two conditions.
- Ward 7** A revocable permit for encroachment of city right-of-way by Electric Fountain Brewing, 104 N. 6<sup>th</sup> requesting permission to place café tables and chairs on City-owned sidewalk outside the business for serving non-alcoholic beverages and food during normal business hours. The Utilities and Engineering Director presents this request subject to six conditions.
- Ward 7** A revocable permit for encroachment of city right-of-way by Wanda Hirschauer, 420 S. 8<sup>th</sup>, requesting permission to place scaffolding on city right-of-way to allow for maintenance to the exterior of building from May 16<sup>th</sup> to June 16<sup>th</sup>, weather permitting. The Utilities and Engineering Director presents this request subject to four conditions.
- Ward 4** By Dennis Knuffman Jr., requesting consideration for a zoning change from RU1 (Rural) to NR1 (Neighborhood Residential) for property located at 5503 State.
- Ward 3** By Stephen Gramke, president, Motion Q, Inc, requesting consideration for a zoning change from R1A (Single-Family Residential) to C2 (Commercial) for property located at 4435 Broadway.

### **SALES TAX REPORT**

February, 2017 - **\$710,472.61**

### **HOME RULE SALES TAX REPORT**

February, 2017 - **\$684,311.35**

### **MAYOR'S APPOINTMENTS**

Andrew Dow to the Aeronautics Committee as the Great River Aviation Representative  
Kirk Kvitle to the Aeronautics Committee as the General Aviation Pilot Representative

### **MAYOR'S APPOINTMENT**

John F. Bright as Director of Administrative Services  
for a one year term beginning May 30<sup>th</sup>, 2017

### **RESOLUTIONS**

Utilities and Engineering Director recommending approval of the low bid from Rees Construction in the amount of \$484,585.25 for the Lind Street and East Avenue Water Main Replacement Project.

Utilities and Engineering Director recommending approval of the agreement with IDOT for the use of allocated MFT Funds in the amount \$11,500 and the approval of construction plans for the removal and replacement of the existing bridge on North 24<sup>th</sup> St. at Cedar Creek (IL Hwy 96).

Utilities and Engineering Director recommending approval of the agreement with IDOT for the proposed improvement of R.J. Peters Drive from Gardner Expressway (IL 57) to South 8<sup>th</sup> St. with the City's portion being \$55,000.

Utilities and Engineering Director recommending approval of the proposal from Environmental Monitoring and Technologies of Morton Grove, IL in the amount of \$27,063 for laboratory analysis of these groundwater samples at Municipal Landfill #4 for a two-year period beginning 5/1/2017 to 4/20/2019.

Utilities and Engineering Director recommending approval of the quote from Prairie State Plumbing and Heating, Athens, IL in the amount of \$3,220 for the installation of exterior lighting at the Water Treatment Plant Pumping Station.

Utilities and Engineering Director recommending approval of the quote from IMCO Utility Supply of Springfield, IL in the amount of \$5,425 for various sizes of sleeves to be used with a line stopping machine to repair water lines.

Central Services Director and Garbage/Recycle Committee recommending approval of the low quote from Cascade Engineering, Inc., Grand Rapids, MI in the amount of \$18,900 for 400 roll-out trash carts.

Chief of Police and Police Aldermanic Committee recommending approval to purchase a 2017 Dodge Grand Caravan from Wright Automotive, Hillsboro, IL in the amount of \$23,189.

## **ORDINANCES**

### **Adoption of:**

An Ordinance Amending Chapter 162.113 (Fences) Of The Municipal Code Of The City Of Quincy (2015). (Amending customary materials used.)

### **Second reading of an ordinance entitled:**

**Ward  
6**

An Ordinance Amending The District Map Which Is Made A Part Of Section 162.002 Of The Municipal Code Of The City Of Quincy Of 2015. (C1B to C2, 1515 S. 12<sup>th</sup>)

## **REPORT OF FINANCE COMMITTEE**

### **REQUESTS TO SPEAK**

Written requests to speak under suspended rules by Rodney Hart, 100 N. 5<sup>th</sup>, and Bret Austin, 214 ½ N. 6<sup>th</sup> in reference to Dogwood Festival/Carnival concerns.