

CITY COUNCIL AGENDA

February 13, 2017

(Final Agenda)

7:30 p.m.

Note: All items presented are subject to final action.

TOWN BUSINESS

Registered Requests to Speak

**Report Of The Quincy Township Supervisor
For General Assistance For The Month Of January, 2017**

Report of Town Auditing Committee

**Public Hearing/Adoption of Amended Budget & Appropriation Ordinance
For Fiscal Year 2016/2017**

PETITIONS

Wards 4,6 By Advocacy Network of Children requesting permission to hold their 3rd annual “Koins for Kids” at 18th & State on April 10, 2017 (rain date of April 17th) in honor of Child Abuse Awareness & Prevention Month from 7:30 a.m. to 9:30 a.m., 11:00 a.m. to 2:00 p.m. and 3:00 p.m. to 5:00 p.m. They will have proper signs up for public identification and be wearing reflective vests.

Wards 4,6 By GPS Ministries, Inc. requesting permission to stand at the intersection of 18th & State on May 20, 2017 from 10:00 a.m. to 4:00 p.m. to collect change for their food pantry and general fund. They will have proper signs up for public identification and be wearing reflective vests.

Wards 4,5,6 By Madonna House requesting permission to stand at the intersections of 24th & Harrison and 18th & State on May 6, 2017 (rain date May 13th) from 8:00 a.m. to 1:00 p.m. to collect change for a fundraiser. They will have proper signs up for public identification and be wearing reflective vests.

By Quincy Symphony Orchestra Assoc. requesting permission to conduct a raffle and have the bond requirement waived from now through 4/29/17. The City Clerk recommends approval of the permit.

Ward 3 By Joe Churchill, Churchill Construction, Inc., requesting consideration for a one-lot subdivision of property located south of the Lake Ridge Third Addition and east of the Lake Ridge First Addition under the “small tracts” provision of the subdivision ordinance.

Ward 3 By Joe Churchill, Churchill Construction, Inc., requesting consideration for a zoning change from R3 (Multi-Family Residential) to NR1 (Neighborhood Residential for a 0.926-acre property located south of the Lake Ridge Third Addition and east of the Lake Ridge First Addition.

SALE TAX REPORT

November, 2016 - **\$827,835.40**

HOME RULE SALE TAX REPORT

November, 2016 - **\$859,112.34**

RESOLUTIONS

Fire Aldermanic Committee and Fire Chief recommending approval of the contract with Sentinel Emergency Solutions in the amount of \$7,947.28 to perform necessary service work and provide parts needed for Self Contained Breathing Apparatuses.

Transportation Director and Administrative Services Director recommending approval of the quote from Tom Boland Ford, Hannibal MO in the amount of \$6,777 for fuel system repairs to a Transit bus.

Technology Committee and Information Technology Director recommending approval of the quote from ESRI in the amount of \$4,500 for annual software maintenance.

Utilities and Engineering Director, Utilities Committee and Central Services Committee recommending approval to purchase a 2017 Ford F-350 4x4 Regular Cab truck from Bob Ridings Fleet Sales, Taylorville, IL in the amount of \$47,584.

Resolution for Maintenance of Streets and Highways by Municipality Under the Illinois Highway Code in the appropriated sum of \$1,023,500, using MFT Funds, from 5/1/17 to 4/30/18.

Utilities and Engineering Director, Central Services Director and Central Services Committee recommending approval of an agreement with Housby Auction, Des Moines, IA for on-line auction services of unused vehicles and equipment. A prep fee per auction item and a percentage of the sale proceeds will be charged.

Chief of Police and Police Aldermanic Committee recommending approval to purchase training and equipment/software held at the Federal Law Enforcement Training Center, Glynco, GA, in the amount of \$8,620.

ORDINANCES

Second presentation of:

**Ward
7**

An Ordinance Vacating A Street And An Alley. (N. 6th St. & alley vacation north of Vermont)

First presentation of:

An Ordinance Amending The 2016-2017 Fiscal Year Budget. (Increased Expenditure-Water Fund #501 \$40,000; Increased Expenditure-Sewer Fund #502 \$50,000)

An Ordinance Amending The 2016-2017 Fiscal Year Budget. (Increased Expenditure-General Fund #001 Retirement Contributions –Fire Pension \$396,396, Retirement Contributions-Police Pension \$365,904)

REPORT OF FINANCE COMMITTEE