

## **CITY COUNCIL AGENDA**

**January 11, 2016**

**(Final Agenda)**

**7:30 p.m.**

**Note: All items presented are subject to final action.**

### **TOWN BUSINESS**

#### **Registered Requests to Speak**

#### **Report Of The Quincy Township Supervisor For General Assistance For The Month Of December, 2015**

#### **Report of Town Auditing Committee**

### **PETITIONS**

By the Quincy Exchange Club requesting permission to hold the 26th Annual Gus Macker 3 on 3 Basketball Tournament on May 28<sup>th</sup> and 29<sup>th</sup> in the uptown Quincy area and closing the following streets from 5:00 p.m. Friday, May 27<sup>th</sup> to 8:00 p.m. Sunday, May 29<sup>th</sup>; 5<sup>th</sup> Street, York to Vermont; Jersey, Maine, Hampshire, 4th to 6th. "No Parking" signs will be posted on the above closed streets. They ask the police department be given authority to tow vehicles parked in the restricted areas from 6:00 a.m. May 28<sup>th</sup> throughout the tournament.

By Mississippi Valley Hunter's & Fisherman's Assn. requesting permission to conduct a raffle and have the bond requirement waived from now through 1/30/16. The City Clerk recommends approval of the permit.

### **RESOLUTIONS**

Resolution for Improvement by Municipality Under the Illinois Highway Code for milling and resurfacing of said routes, removal and replacement of curb, gutter and sidewalks to improve ADA ramps at intersections, utility adjustment for the sum of \$165,000 using Motor Fuel Tax funds. (RJ Peters Dr., from Gardner Expressway to S. 8<sup>th</sup>; S. 12<sup>th</sup>, Harrison St. to South Park Terrace; N. 28<sup>th</sup>, Chestnut to Cedar; S. 12<sup>th</sup>, St. Charles Dr. to Klondike Rd.)

Utilities and Engineering Director and Utilities Committee recommending approval to hire Poepping, Stone, Bach and Assoc. to provide structural and electrical engineering design work for improvements to the Lime Slaker Building at the Water Treatment Plant in the the amount of \$30,000.

Resolution of support for the downtown as the preferred location for the new County Jail.

Interim Central Service and Purchasing Directors and City Comptroller recommending approval of authorizing the purchase of metered postage from Pitney Bowes Reserve Account in the amount of \$7,500.

### **ORDINANCES**

#### **Adoption of...**

An Ordinance Amending The 2015-2016 Fiscal Year Budget. (Salaries/Wages, Insurance/Group Health, Payroll Taxes, Retirement/IMRF, Increased Expenditure: Sewer Fund #502 \$30,821; Decreased Expenditure: General Fund #001, \$30,821)

### **REPORT OF FINANCE COMMITTEE**

