

JOINT WATER COMMITTEE

Meeting Notice

Meeting Date: **Thursday, March 7, 2013**

Time: **4:00 p.m.**

Place: **City Hall - Room 209**

Agenda

1. Minutes of the February 6, 2013 meeting.
2. Director of Utilities report.
3. Monthly financial reports and statements.
4. Bills in excess of normal spending limitations.
5. Adjournment.